

Okunnganya nange oba osaasanya?

Olusirika eri abasaserdooti b'essaza lye Kiyinda-
Mityana

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We did not choose him, no, he chose us and appointed us to go and bear fruit; fruit that will last. Without him we can do nothing. We may have the zeal, the intelligence, the giftedness, and the resources. We may appear successful in the eyes of the world and in our own eyes. We might bear plenty of fruit through our efforts, but unless we do so with Christ, these fruits will not be the kind that lasts. Jesus leaves no middle ground: unless we gather with him, we scatter.

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ENNYANJULA

ESSAALA

TIMETABLE

7.30 am	Lauds
8.00 am	Break fast
9.00 am	Talk
12.00 pm	Holy Eucharist
1.00 pm	Lunch
3.30 pm	Talk/Sharing
6.30 pm	Adoration and Vespers
7.30 pm	Supper
9.00 pm	Rosary and Compline

We shall have a Penitential Service in place of Adoration on the second last day.

ENNYANJULA Y'OLUSIRIKA

Neebaza Omusumba

- Olwomukisa guno okubawerekera mu lusirika lw'omwaka guno
- Era mwebaza olw'obwesige
- Namwe mwenna abasobodde okuleka emirimo n'okuwa Omukama akadde kano

Bino byetusaanye okwejjukanya ku ntandikwa y'olusirika

- Olusirika nsisinkana wakani w'oyo asirika ne Katonda we
 - Omukama y'aliko kyayagala okukuwa
 - Gwe olina okuggulira Omukama omutima
 - Nze ndi nga mperekeze, nyambako buyambi
 - Mu lusirika kyosiga kyokungula
- Mu lusirika tulina okukola bino
 - Tulina okusirika (be still and kyow that I am God Ps. 46.10)
 - Ekikemo kwogera ne betuludde okulaba
 - Mu kino tutawaanya abalala
 - Osanga byandyaggadde okusirika
 - Kyokka bakola obuntu bulamu
 - Ate naffe twefiiriza
 - Twesale ku ssimu
 - Tofiirwa kinene kugijirako ddala
 - Naye wakiri gisse mu silence mu common activities
 - Sitani alinga ayeyambisa essimu
 - Eka bajja kukubuulira ebizibu ebikutabula
 - Oluusi oveewo oddeyooko
 - Oba osigale nga toteredde
 - So nga wotali ebintu bitambula
 - Mu mwaka omulamba omukama tumuweemu ennaku ettano zino
 - Tusirike mu mutima
 - Tulina okwegayiriria
 - Kino si kyangu, naye nga kisoboko
 - Funayo obudde obwa silent prayer
 - Mu ignatian retreats bagamba ssaawa nnya
 - Essaawa ebe ya ddakiika nkaaga
 - Oyinza n'okuzuukuka ekiro
 - Sabira abakusabye essaala
 - Twetabe mu byonna byetukolera awamu
 - Liturgy
 - Mu kuyamba we kyetagisa

Omulamwa “OKUNNGANYA NANGE, OBA OSAASAANYA?”

- Bino tubisoma mu (Matthew 12:30; Luke 11:23).
- Awatali ye tetulina kye tusobola kukola (John 15:5)
- Ye atumanyi okusinga ffe bwe twemanyi
- Ffe twewulinga ng’abasobola, naye ate osanga tubala bibala birala
- Oba twebuuza lwaaki tetuwangula bunafu bwaffe
- Osanga tugezaako na manyi gaffe gokka

Okukunnganya n’Omukama tulina okukola bino:

1. Tulina okwenenya
 - Ekibi naddala eky’olumbe kyekisooka okutwawula ku Mukama
 - Kigoba Mwoyo Mutuukirivu mu mitima gyaffe
 - Oba kimulobera okutukulembere
2. Tulina okwegayirira
 - Mwe tuyita okumanya Omukama kyayagala tukole
 - Era mwe tujja amanyi okukola kyayagala
 - Tufunamu n’amanyi okulwanyisa ekibi
 - Essaala kye kintu ekitalekeka mu bulamu bwaffe
3. Okukolera awamu n’Eklezia
 - Nga tugoberera enjigiriza yayo
 - Nga tugoberera entegeka yessaza
 - Nga tukolera wamu ne legitimate Church authority
4. Okukolera awamu ng’abo be yatuma (priestly fraternity)
 - Babe kimu nga nze naawe bwe tuli ekimu (John 17:21)
 - Kuno ensi kwerimanyira nti muli bagoberezi bange (John 13:35)
5. Tulina okulaga bwe tumwagala nga tuliisa endiga ze
 - Si mu kumugaana kugenda ku musaalaba
 - Si mukusalako basirikale matu
 - Si mu bingi ensi byetenda bye tukola
 - Naye mu kuliisa obulamu obw’omwoyo obwabo abatuweebwa
 - Wano tujja kulungamizibwa enkola y’essaza
 - Nga tugoberera omulamwa ogwekijaguzo eky’abili mwetaano
 - Tukulembeze okunnyikiza eddiini nga tuzimba amaka amakristu
 - Abavubuka
 - Abetegekera amaka
 - Abali mu bufumbo obutukuvu
 - Amaka agalimu ebizibu
 - Abali mu nsoonga
 - Nga tweyamba ekyokulabirako n’okusabirwa Noa Mawaggali ne banne

OYO AKUNNGANYA NE KRISTU ALINA OKUYIGA ENKOLA YE

TULOWOOZA TUKUNNGANYA KAZZI TUSAASAANYA

Olumu nakyala ewa mukulu wange

Nentunuulira mulamu wange ng'ayera olujja
Kawala ke nako nga kagezaako okumugegeenya
Nga kko gye katunudde gyekazza ebisasiro
Kalaba we kali ssi bingi nekeera byakunganyizza
Nnyina waako nakayuka, kyokka oluvannyuma nakannyonnyola mpola
Naffe oluusi tutolooza nti tuyamba Katonda, kazzi tumwongera mulimo
Naye atutwala nga bwetuli; bino bye bibi eby'ekisa

Naye kuba akafananyi ng'omwana mukuloko era kyakola akimanyi

Nasansa ebisasiro nnyina byakunganyizza
Ate si lumu si ebiri
Kino kinyiza nnyina okusingawo
Kino kye kibi eky'olumbe kye tukola nga tumanyi nti kinyiiza Katonda

AKUNNGANYA NE KRISTU ALINO AKUSOOKA OKWAWUKANA N'EKIBI EKYOLUMBE

Yowanna Batista ng'ategeka abantu yabawa obubaka bwa kwenenya

Mt. 3:1ff
Ne Batismu ye yali yakusonyiwa bibi
Eno yengeri gye twetegekeramu Omukama
N'abafarisaayo n'abasaddukaayo ne bajja
Yohanna n'abagamba babale ebibala ebyokwenenya
Naffe tuli bakkiriza badda, era ogwaffe kuyigiriza balala kwenenya
Kyokka naffe, akabonero akakulu kubala bibala bisaanidde

Ne Yezu obubaka bwe obwasooka bwali buyita bantu kwenenya

Wabula tuyiga nti okwenenya si kya mulundi gumu

Abatume be balwaawo nga tebamutegeera
Juukira lwe bawakanira asinga obukulu
Ye nze kubanga nze gweyalonda
Ye nze kubanga nze gwasinga okwagala
Ye nze kubanga nze ntegeera ebya sente
Ye nze kubanga mulinako oluganda
Gwe oyogera ki eyali omuwooza?
Ate ggwe oyogera ki omuvubi?

Era nammwe temutegeera?

Ndituusaawa okubera nammwe ab'okukkiriza okutono?

Filipo, mbadde naawe okumala ebbanga lino naye okyabuuza?

Mwenna mujja kunjabulira

Kwo okwenenya kutusaba ki?

Revelation 2: obubaka eri ekklezia omusanvu

Omukama amanyi ebirungi buli omu byamukolera

Ate amanyi buli omu obunafu bwe webuli

Kati ggwe beera ekklezia ey'omunaana

Birungi ki Omukama byakulabamu?

Birungi ki ggwe byewemanyiiko? Biki Omukama byayagala okyuseemu?

Katugambe nti Omukama byakusaba obimanyi

Ogenda kwanganga otya obunafu bwo?

Osanga olwanidde ebbanga nga tewali njawulo, kiki ekipya ekigenda okubaawo kati?

Tusome story y'omusajja ku kidiba ekye Silowe John 5:1ff

Bintu bina bye tugiyigamu

Oyagala okuwonyezebwa?

Osanga embeera gyolimu ekyakuwoomera

Osanga gwe waggwaamu dda essuubi eryokuwona

Omanyi obunafu bwo?

Omusajja yali amaze emyaka 38 ngalwana, nga biganye

Ne ku kidiba yali talina busobozi bwa kwessaamu

Naawe oyinza okuba ng'omaze myaka na myaka

Okkiriza nti ayinza okukuwonya?

Omukama be yawonyanga yabasabanga kukkiriza

Bangi ngabagamba nti okukkiriza kwabwe kubawonyezza

Owokukkiriza okutono yasaba Omukama akwongeremu

Naawe osobola okumusaba okukwongera okkukkiriza

Kyakusaba oli mwetegefu okukikola?

Omusajja yalina okusitula olubaya lwe agende eka

Naaman yalina okunaaba mu mugga

Omukama akusaba kugenda mu Penetensia

PENETENSIA

Penetensia lye sakramentu elyokuwonya omwoyo

Si lyangu

Kiswaaza okwatula ebibi byo

Oluusi oli akumanyi

Oba wejjusa byebimu tokyukako

Naye nga lya mugaso

Tufuna essanyu n'eddembe

Tusoma emisa nga tuwulira tutukudde

Tufuna obusaasizi eri abononyi

Twetangira okugwa mu nsobi ze zimu

Tufuna obwetoowaze

Lilinga life support, kuba nkyali mwononyi

Nkakata ntya okusigaza embeera ngyenfunye?

- Omulabe ayinza okulaba enyumba eyereddwa naleeta banne
- Awonno munju eno nina okussaamu Omukama
- Kino tukikola mu ssaala, nga bwetunaalaba ekya
- N'ekirala ekituyaamba kwe kukola obulungi obuvunanyizibwa bwaffe
 - Ebiseera ebingi tetulowooza ku byetutakoze
 - Naye nga bye tutakoze oluusi bikosa okusinga bye tukoze
 - Bwenfuba okukola byenteekwa okukola, bimalawo obudde bwange
 - Sisigaza budde kukola bye siteekeddwa kukola
 - Ate nfuna obumantivu nenkendeeza kukuwaankawaanka

OKWEYUNGA KU KRISTU MU SSAALA

Amasomo ag'okwebulirirako

- Nze muzabbibu mwe matabi
- Ng'omuti oguli okumpi n'omwala

ESSAALA SI KYANGU

- Buli omu kuffe wano alina engeri gyasangamu essaala
 - Osanga waliwo abalinda n'okwesunga buli lunaku akadde k'essaala
 - Era bayinza okuba nti okuva mu ssaala bawulira ennaku, nga tezirekeka
 - Naye batono abayinza okuba n'embeera eno nga ya lubeerera
 - Abasinga kuffe tumanyi ebiseera essaala nga za buwaze
 - Nga obudde bukubula obusaba
 - Oba lwa butamanya bukulu bwa ssaala?
 - Ngolinga avuga emmotoka atalina budde kussaamu mafuta
 - Oba atalina budde kukola service
 - Oba butamanya time management
 - Nga brevatio tokyamanyi week ki mwe bali
 - Ng'okuteekwa okuyigiriza mu missa mugugu
 - Ng'olutuula mu ssaala otulo ne tukusobera, nga sitaani gwakubye kalifoomu!
 - Oba ebirowoozo ebirala ne byesomba
 - Oba ng'oli mu nvuba za kibi, owulira nga avuma Omukama
 - Oba oluusi obanga ayeyogeza, awatali mulala akuwuuliriza
 - Banji bayinza okulekera awo okwegayirira okwomu
 - Oba ne kuba kumpi nnyo
 - Oba nekuba nga kutuusa mukolo, naye nga towulira kinene kyojjamu
 - N'emissa nayo esobola okufuuka okutuusa omukolo
- Twalabye ebireera desolation
 - Bugayaavu eri ebya Katonda
 - Ekibi ekyolumbe okukirwaamu kimalamu amanyi ag'omwoyo
 - Oba Omukama ayagala kutugeza tukakate

ESSAALA ZETAAGISA

- Ng'omubiri bwe gwetaaga emmere, n'omwoyo gwetaaga essaala
 - Omukama yatuwa enjala ng'ekirabo
 - Bwetakuluma tewanditawaanye kulya
 - Kuba okulya kwetaagisa okukola: kufumba, kupakasa, kukuma muliro...
 - Twandyebase paka ne tuggwaamu amanyi
 - N'omwoyo gulumwa enjala
 - Abantu banji abanoonya Katonda mu bitaliimu
 - Kyokka ate ne bazuula nti bino tebikkusa
 - Oba oluusi balumwa enjala naye nga tebammanyi mmere egikkusa
 - Bwofuna akayala ko ak'essaala, kakuume butiribiri kaleme kuggwaawo
- Omukama agamba nti awatali nze tewali kyosobola (John 15:5)

Mu ssaala mwe tujja amanyi okulwanyisa omulabe

- Omulabe waffe alinga empologoma enoonya ow'okulya (1 Peter 5: 8)

- Takoowa, tawummula, teyebaka, teyerabira

- Omulabe amanyi nti bwetuba n'Omukama talina lugendo

- Ate amanyi nti bwatujja ku Mukama amulungula jjenje kkalu

- Ng'empisi ezaagala okulya omwana gw'enkula

- Oba ng'ensolo endala ezijja ennafu ku mugendo

- Oba ng'abamegganyi abatangira omunafu okukwata ku w'amanyi

- Amaanyi gaffe gali proportionate ku kwegayirira kwaffe

Mwe tutegeerera Katonda kyatwagaza

(laws of discernment of spirits)

Mwetuwulirira eddembe, n'okwetaba n'Omukama

Tuli nga ensolo atava ku mugeendo butali

Omuntu ayegayirira wa njawulo

- Omuntu omu yagamba nti omusosodooti ayegayirira omulabira ku njigiriza

- Amanyi tetukozesa gaffe, wabula ga Mukama

NKOLEDDE KI OBULAMU BWANGE OBW'ESSAALA?

- Nsoma kyenkana wa? (quantity of prayer)

- Yadde Omukama yagamba nti si bungi bwa bigambo (Mt. 6: 7)

- Naye ate tetusaanye kukendeeza nyo bunji bwa ssaala

- Gwe ng'ogamba bugambi nti "Katonda wange, ggwe byonna" amiina.

- Kiringa mmere: quantity nayo nkulu

- Paulo atukubiriza okwegayirira obutakoowa 1 Thes. 5: 16-18

- Omukama yakubiriza abatume be okutunula begayirire Matthew 26: 41-43

- Tulina a minimum of prayers

- Missa

- Brevario

- Ssapule

- Okwebulirira

- Ekigambo kya Katonda

- Ekisinde

- Personal devotions

- Nsoma mu ngeri ki? (quality of prayer)

- Si bungi bwa bigambo, naye quality of communion

- Essaala ebe ya mutima

- Ng'olowooza ku kyoyogera

- Nga Katonda oyogera naye

- Distractions zijja, naye ng'ogezaako

- Ne speed gyosabirako nayo kikulu

- Quality egenda wamu nokukola Katonda kyagamba

- Not those who say Lord, Lord (Mt. 7:21)

- Kola ekigambo kye kigugamba (James 1:22-25)

TUTUNUULIRE ESSAALA KINNAKIMU

MISSA

Bisatu ebyetagiisa Missa okutubeerera ey'omugaso

Before: preparation

Remote preparation

- Bazadde kusoma missa n'abaana baabwe
- Essaala mu maka
 - Okugenda okulya
 - Ekisinde eky'okumakya n'akawungeezi
 - Sapule
- Empisa ennungi
- Okweyunga kubibiina eby'enkola enkatoliki
- Okusoma n'okwebuulirira ku kitabo ekitukuvu
- Okusoma ebitabo eby'eddiini

Proximate preparation

- Okwejjusa
 - Nga Isaaya mu maaso g'omukama Omutuukirivu
 - Yawulira nga mwononyi, ali mu bonoonyi
 - Bwamukwatako n'eryanda
 - Yeyasooka okuwanika omukono bamutume
- Okulongoosa liturgical environment
- Okutendeka choir
- Abasomi, abaweereza

Immediate preparation

- Okwebulirira ku masomo
- Okutegeka ekirabo kyo ekyomwoyo mu Misa
 - Father owoku Eucharistic congress e Dublin
 - Yatandika n'amanyi manji mu missa
 - Amanyi gagenda gakendeera
 - Kyokka kino ne kitamuwa mirembe
 - Yegayilira era answer yagifuna
 - Omukama yasaba nti kino mubiri gwange
 - Yategeeza Eucharistia n'omubiri gwe
 - Nange bwenkola kyakoze mpaayo n'omubiri gwange
- Mu missa tulinamu obudde obwa oblation
 - Naawe waayo omubiri gwo
 - Waayo kyoyagala okuvvunuka olwa leero
 - Wayo kyojje mu masomo ng'ekyokkola leero
 - Olwo buli missa egenda kuba ya njawulo ku ndala
- Okutegeka ng'oyisa mu bigambo ebinaasomebwa n'okulonda essaala
 - Londa Eucharistic prayer
 - Yisa mu ssaala n'amakulu gaazo

During: celebration

- Okwessa mu maaso g'omukama
- Nga Musa ng'ali mu maaso g'ekisaka ekitajja
- Jjukira mu maaso g'ani wooli
- Kozesa imagination okulaba gwoli naye
- Wuliriza ebigambo n'amakula gaago
- Soma mpolampola amakulu gayingire
- Wuliriza Omukama kyakugamba

After: living

- Juukira kye wetemye okukola; kikole
- Bwoba osobola okukola ekisingawo kikole
- Soma brevatio, ekujjukiza eby'emisa
- Kola examination of conscience

BREVARIO

- Twaweebwa brevatio mu budyakoni
 - Era ne tuweebwa obuvunanyizibwa okusabira ekklesia
 - Twatandika n'ebbugumu
 - Oluusi nga tugisomera ku lubalaza mu kasok nga bwetutambula
 - Naye ekiseera kituuka ne tunafuwa
 - Oluusi n'okuterebula abato, nti naffe bwe twaasooka!

Bingi ebikalubya essaala za brevatio

- Zo nyingi
 - Ekitabo kizibu, okubikkula kungi
 - Anti kigatta ebitabo bingi
 - Abamonaaki batambulanga na kkutiya
 - Ekyennyimba, ekyazabuli, ekyamasomo,
 - Kwekujjamu ekitabo kimu Bulivario
 - Essaala tezigendana na kulowooza kwaffe
 - Olumu za ssanyu nga ffe tuli mu nnaku
 - Olulala za nnaku nga tuli mu ssanyu
 - Waliwo enzibu ezokutegeera, "your sons will marry you"
 - Oluusi tezikola makulu mangi, ekigambo kyennyini tetukitegeera

Naye nga erina omugaso gwaayo

- Kristu akola omulimu gwe mu ffe
 - Eyo ewala eriyo ali munnaku
 - Eriyo ali mu ssanyu
 - Tukola intercessions nga tusabira buli mbeera
 - Ffe kino tetukiraba kuba tuli so limited
- Etuyigiriza okuvvunuka egocentrism mu ssaala
- Kikemo kinene kusabira ebyaffe byokka
- Naye brevatio etuyamba okuvvunuka okutunuulira ffe ffeka

- Tukola sacrifice of praise
- Ekigambo kya Katonda kituliisa
 - Singa tussaayo omwoyo okukiwuliriza
 - Buli mulundi tufunayo ekipya
 - Testimony ya Fr. Safari
- Ebibala olumu tulibiraba
- Essaala zaffe zirina variety
 - Si kusaba kwokka
 - Naye n'okwebaza, okugulumiza, okwetonda, okusabira, etc.
- Etuwa minimum of prayer
- Olwo tetuli fekká, wabula n'ensi yonna

OKWEBULIRIRA N'EKIGAMBO KYA KATONDA

- Mu mulembe guno abantu bangi abayize omugaso g'wokwebulirira
 - N'abatalina kukkiriza bakukozesa
 - Bayize nti kukendeeza stress
 - Kwongera productivity
 - Ba Managers bafunira courses abakozi babwe
 - Ebiseera bingi bakozesa Eastern meditations:
 - New age
 - Transcendental meditations
 - Yoga
 - Eklezia yawa ekiwandiiko ekirabula abakatoliki ku meditations zino
- Naye nga naffe tulina tradition eyaffe eya meditation ne contemplation
 - Obudde si bungi, ate eno retreat si course
 - Naye njagala okuwa suggestion ku meditation emu
 - Okwegayirira n'ekigambo kya Katonda
 - Funa obudde
 - Ideally an hour
 - Bwoba osobola ddakiika asatu kozesa ezp
 - Wakiri ekkumi
 - Naye ba consistent, ekifo ne ssaawa
 - Create inner silence
 - Gezaako okutuula comfortably
 - Ba n'ekigambo kyomukama ekyolunaku
 - Gezaako okwewala movement mu budde obwo
 - Okufuna inner silence osookera ku outer silence
 - Wewale okwetakula, okukolola okwegolora, etc
 - Saba Mwoyo akulage kyayagala otegeere
 - Nkokkakkanye soma ekigambo, mpola mpola
 - Kisse wansi olowooze, oyongere osome, etc
 - Kirwoozeeko, webulirire
 - Oluvannyuma webaze ofundikire ne Kitaffe ali mu Ggulu

OKUKYALIRA ESSAKRAMENTU ETTUKUVU

- Bishop Fulton Sheen baamubuuza jajja obuwanguzi
 - Mu myaka ataano nga tayosa ssaawa ye mu maaso ga Mukama
 - Olumu yebakanga, olulala naba distructed
 - Omukama n'omulabe tebayinza kuba wamu,
 - Bwe weewa Omukama, omulabe akudduka
- Waliwo Fr Omuyitale eyatuwa olusirika
 - Yaggulawo ekklezia eyali emaze emyaka asatu mu etaano
 - Yakozesa ssakramentu
 - Amanyi agali mu Eucharistia mayitirivu
 - Kyekifo we wandikoledde meditation yo bwoba osobola
 - Bwoba osobola okuliwa obudde obulala kikole
- Teekawo okusinza essakramentu okwabakristu
 - Bishop Kalisti bakikola buli mwaka
 - Obungi bwabantu tebulojjeka
 - Abantu balina ennyonta eya Katonda wabwe
 - Bakole Rota bajja kusinza
 - Nawe begatteko
 - Oyinza okukozesa obudde obwo okubayigiriza ku Eucharistia

SSAPULE

- Eyo teyetaaga kwogerera bingi
- Kirungi father okweyunga ku bakristu mu ssapule
- Oba n'okugisoma n'abakozi
- Nayo kikulu okugisoma nga tulowooza ku byetwogera

EKISINDE

- Bwe webuulirira ku biri mu kisinde wewunya obuggagga bwakyo
- Nga nkyali museminario twaasomanga ekisinde ne Msgr. Mbweega n'abakozi
- Ye ssaala y'amaka
- Kyangu father okuba nga takyajjukira kisinde
- Yigiriza amaka okwettanira ekisinde
- Kyogereko mu njigiriza yo

TUKUNNGANYA N'OMUKAMA NGA TULI KIMU N'EKKLEZIA

Amasomo ag'okwebulirirako

- Tuli mubiri gwa Kristu (1 Cor. 12: 12-30)
- Tuli kiggwa kya Katonda
- Oyo awulire mmwe aba awulidde nze

Tumaze okulaba

- Nti okukunnganya n'Omukama tulina okwesala ku kibi
- Era nti tulina okuwa essaala ekifo ekizisaanidde mu bulamu bwaffe
- Olwa leero twagala okulaba embintu bisatu ebituyunga n'Omukama
 - Okugoberera enkola y'Ekklezia
 - Okukolera awamu ng'aboluganda mu busaserdooti
 - Okwolesa nga bwetwagala Kristu nga tuliisa endiga ze yatukwasa

OKUKOLERA AWAMU N'EKKLEZIA

Twesimye okuba mu Ekklezia

- Abayingira obukulu me Ekklesia balaba ebirungi ffe byetusussa amaaso
 - Nagenda okuyambako mu kigo ekimu
 - Misa eyasooka mwalimu okuyingiza omukristu me ekklesia
 - Kitaawe omukatoliki nampita ku kyeggulo
 - Nemmubuuza kyajja kitya omwana we obutaba mukristu...
- Mu Ekklezia bonna basanga we bagwa
 - Buli wolaga emissa otegeera structure yaayo
 - Kati mu Uganda wonna n'gomusaserdooti toba stranger
 - Tusangamu abanaddiini aba buli ngeri
 - Tusangamu ba Charismatic movement
 - Waliwo abaagala a more solemn liturgy
 - Tusangamu ebibiina eby'enkola enkatoliki
 - Popular devotions
- Paapa ajja era eggwanga lyonna likitegeka, awamu n'abo abatakyagala
- Mu Ekklezia buli omu alinamu ekifo ekikye kububwe
 - Paulo atuwadde eky'okulabirako eky'omubiri
 - We read the text
 - Buli omu alina omulimo gwe
 - Bwe nkola obulungi ogwo ogwange awo wenkolera obutuukirivu
 - Era ngabana ku ntuuyo z'abalala
 - Kukola ekyo kyempereddwa n'amanyi n'amagezi gange gonna
 - Era kujja ssanyu mu mulimo gwange
- Petero akozesa eky'okulabirako ekirala: tuli kizimbe
 - Mu kizimbe buli kantu kakulu
 - Omukama egande mu maaso n'okuzimba ekizimbe kino

Fr. Lugenda alina poem ya Archbishop Oscar Romero gye yaleka ku St. Augustine

Omulimo gwe yakola gweyogerera
Mu poem eno Archbhop ageza Kerezia ku kizimbe
Ffe tuli bakozi, oli ye Master builder, ye ffundi
Ye yalina plan mu bujuvu, ffe tukola ako kebatuwadde
Ekizimbe gyekikoma obunene, abakozi gyebakoma obutamanya plan
Era gyebakoma okuba nga bafa kwako akabakwasiddwa
Singa tebafa ku ffundi bawabya omulimo
Oli fundi wa byonna abaako ne ba nnampala

Ekizimbe Omukama kyazimba obutenkanika

Abakozi baakyo babunye ensi yonna
Ate babunye emirembe gyonna
Awonno tewali ayinza kukiraba mu bujuvu bwakyo
Ensobi gye tukola kwekwefuula ba ffundi oba ba nnampala

Waliwo lwe tuwulira okunyigirizibwa

Oli ayinza okugamba nti gwe oyogera bwotyo tonnamanya Kerezia bwenyigiriza
Era ayinza okuba omutuufu
Osanga bwekirintuukako ndifuna endowooza endala
Naye kati ndowooza nti tekigasa kulwana na authority mu Church
Nkimanyi nti si buli kiseera nti authority kyekola kituufu
Naye ku bendyabyeko oba bempulireddeko abasitudde olutalo be bafiirwa
Ebiri e Nebbi mubiwulira
Bannyumizaako Father mussaza erimu eyagaana appointment
Ko omusumba nti kale ka nkuleke gwe ojeewe
Omukama agamba nti abafarisaayo batudde ku ntebe ya Musa Mt. 23:1-12
Omukama alina engeri gyalwaniramu omunafu anyigirizibwa
Oli ayinza okukussa awantu okukubonereza ate ggwe nojjawo essanyu
Kuba buli wantu waliwo abantu ba Katonda ab'okuyamba

Kikulu nnyo okumanya enjigiriza ya Klezia eriwo

Kikulu okusigala nga tusoma
Ensi ekyuka ku speed
Bwe tutakuyuuka yano tusigala emabega
Tuba mu kabenje kuba nti abantu betukulembere tetubategeera nabo tebatutegeera
Tugobere ebiwandiiko bya Klezia
Tulina course asooka mu mwaka ogujja ku New Evangelization
Enjigiriza ya paapa ku nkyukakuyuuka y'ensi
Tugoberere ebya synod ewedde neno eddako ku maka
Kikulu okufuna ongoing formation
Ne bwoba togifunidde mu St. Augustine
Ebifo ebiwa courses za renewal kati bingi
Ate naawe obutakoowa kusoma
Oba emisomo gitegekeddwa mu ssaza oba ku level ya Archdiocese
Ekikulu kugoberera bipya ebiriwo, tusigale nga tuli relevant

OKWAGALANA NG'ABASASERDOOTI

EKIGAMBO KYA KATONDA EKY'OKWEBULIRIRAKO

- [Babe kimu nga naffe bwetuli ekimu
- [Kuno ensi kwerimanyira nti bagoberezi bange

OKUSIIMA BANAFFE

Nsabayo volunteer omu

- [Abalala bamuwa complements
- [Tukikola si kujerega naye nga ziva mu mutima
- [Eri oyo aziwereddwa
 - [Owulira otya nga bazikuwa?
 - [Meka z'ojjukira?
 - [Bye bagambye bituufu?
 - [Tulina stroke filter

Tulina engeri gye tuzimba bannaffe singa twetegereza ebirungi mu bo ne tubibagamba

Ignatius atugamba

- [Buli mukristu akitwale nti munne kyategezezza kirungi okusinga okulowooza ekibi
- [Bwaba tasobola kulabamu kirungi abuuze oli kyategezezza
- [Bwaba oli ategezezza kibi, mugolole n'okwagala
- [Kino bwekiba tekimala nonya buli ngeri yonna oli obutamutwala bubi

GROUP SHARING

- [Mukkiriza okuba ne discussion mu lusirika?
- [Twegabanyamu groups nnya, buli bbiri neziddamu ekibuuzo kimu
- [1) Bubonero ki obulaga nti tetulina kwagalana eri basosordooti bannaffe?
- [2) Ngeri ki mwe tuyinza okuyita okuggumiza okwagalana nga abasaserdooti?

Ngeri ki mwe tuyinza okuyita okuggumiza okwagalana nga abasaserdooti?

- [Showing solidarity in joy and in sorrow
- [Pay back debts
- [Attend meetings especially regarding pastoral activities
- [Correct each other in a brotherly way
- [Pray together when possible
- [Welcome each other
- [Observe and point out what is good in others
- [Do not talk about each other's mistakes or take pleasure in them
- [Exchange gifts e.g. on birthdays
- [Communicate with each other
- [Take time to know each other's whereabouts
- [Help each other get somewhere
- [Recreat together
- [Share equally
- [Share the word of God
- [Greet each other

- Show gratitude
- Meet during priestly anniversaries
- Avoid slandering each other
- Support each other in difficulties
- Joke in an amicable way; call each other petty names
- Forgive each other
- Respect each other
- Volunteer when there are community activities
- Listen to each other
- Be generous towards those who have less
- Share responsibilities
- Lend
- Inform each other about your whereabouts

Ngeri ki mwe tuyinza okuyita okuggumiza okwagalana nga abasaserdooti?

- Not praying together
- Each caring for self
- I don't want others to know where I am
- Slander and quarrels
- Not being transparent
- Not wishing each other well
- Roumer mongering among ourselves and among lay faithful
- Reporting each other to authority
- Not visiting the sick priests
- Not meeting
- Not respecting each other, despising each other
- Fearing each other
- Not speaking the truth
- Exposing each other's mistakes
- Not listening to each other
- Lack of communication
- Not tolerating each other's flaws
- Going away frequently in order to avoid each other's company or avoiding work
- Not attending each other's ceremonies of joy or sorrow
- Envy
- Abandoning each other in moments of adversity
- Finding pleasure in others' misfortunes
- Persecuting each other
- Being deliberately silent
- Marring each others' names
- Misleading others
- Not admitting our mistakes
- Being secretive

OKULIISA ENDIGA Z'OMUKAMA

EKIBUZO

waliwo eyambuuzizza ne simuddamu

- namusuubizza okumuddamu nga tukunnganye
- osanga waliwo n'abalina ekibuuzo kyekimu
- sikikwata ku lusirika wabula kya liturgy
- nti Eucharistic fast yadda wa? Eklezia kati egyogerako ki?

Maze emywaka mwenda nga sisomesa liturgy

- Awonno okumanya kwange kugenda kutalagga
- Era sirina access ku internet mu kiseera kino
- Osanga waliwo answer eri up to date gye simanyi
- Naye kino kye nnali mmanyi wennakomera okumanya

Eucharistic fast tevangawo mu butongole

- Eyogerwako mu Canon 919
- Era ne mu *Roman Ritual: Holy Communion and Worship of the Eucharist outside Mass no. 24*
 - Ssaawa emu okusiiba emmere
 - Ssaawa ssatu okusiiba omwenge
 - Exceptions: ddakiika kkumi na ttaano
 - Abalwadde
 - Abakadde
 - Abalabirira abalwadde oba abakadde
 - Abasaserdooti abalina emisa ezisukka mwemu
- Wabula mu practice bino tebikyagobererwa nnyo
- Kirabika nga Klezia ebintu ebimu ebyetaga okukyuka abireka ne bifa natural death
 - Okugeza: abantu basobola okufuna communio mu ngalo oba ku lulimi
 - Na kino kisoboka okuba nga bwekiri
- Endowooza yange
 - Bwoba okitwala nga kikulu kisigaze
 - Naye towesittala lwabo abatakigoberera
 - Nze kinzijukiza Omukama kye yagamba
 - Si ekyo ekiyingira mu muntu kyekimwonoona
 - Wabula ekimuvaamu
 - Kyendya oba kyennywa tikiyinja kunnyonoona
 - Mpozzi nga nkiridde oba nkinywedde mu excess
 - Awo etteeka lya temperence linfuga buli budde, nawatali Eucharistia
 - Naye ekisinga okunyiiza Omukama kye kiva munda: ekibi ekyolumbe
 - Bwe sifa ku kibi kya lumbe wabula nenfa ku fast mba ng'omukuusa

EKIGAMBO KYA KATONDA:

- Abasumba abatalina buvunanyizibwa (Ezekiel 34:1-10)
 - Abasumba abatalabirira ndiga za Mukama baamunyiiza
 - Bo nga badda ku ndiga kulya buli
 - Omukama naasubiza yennyini okwerundira endiga ze
 - Lyokka naasubiza okukola ku basumba abo ab'obukuusa
- Nze Musumba omulungi (John 10: 12-18)
 - Omukama kye yasubiza akituukiriza mu Kristu
 - Kristu ye Musumba omulungi awaayo obulamu bwe okubeera endiga ze
 - Abalala abaasooka bali babbi na banyazi
 - Bonna abaddirira Kristu, ye yabalonda ayongere okukola omulimo gwe mu bbo
- Petero, onjagala okusinga bano? Liisa obuliga bwange (John 21:1-19)
 - Ng'ekinyegeyege eky'okuzuukira kiggwaako Petero yawulira boredom
 - Yasalawo okugenda ku mulimo gwe ogwedda: ngenda kuvuba
 - Ne banne ne bagoberera
 - Omukama bwe yamulabikira yamujjukiza okuyitibwa kwe
 - Yakola ekyewunyo kyekimu... okuva kati ogenda kuba muvubi wa bantu
 - Okumujjukiza nti ssaakulonda kuvuba ngege wabula bantu
 - Father, naawe teyakulonda kukola busuubuzi
 - Okukola ogwo tewetaaga kuba father
 - Waliwo emirimo egityoboola ekkula ly'obusaserdooti
 - Ate bwe tugyemalirako tetuba na budde bwa kulyowa myoyo
- Mu ngeri y'emu naffe oluusi eby'obutume bitukooya ne tukola ebituwa essanyu
 - Ne tuleka emirimo egyatutumibwa ne tukola ffe gye twagala
 - Oluusi tuyinza okulabirwaako abalala
 - Omukama atugambye nti okumwagala kuliisa ndiga ze
 - Ndiga ze so si zaffe
 - Tugenda ne tugamba parish yange, abakristu bange, ani yabakuwa?
- Petero baamugamba nti bwe yali omuto yagendanga gyayagala
 - Kati oli alimusiba n'amutwala gyatayagala
 - Naffe transfers oluusi ekyo kye tuzitukola
 - Transfer nebwebwa nzibu etya tefaanana nga Petero gwe bali bangamba enfa gyalifaamu

OMULAMWA GW'ESSAZA

Ebbaluwa omusumba gyeyampandiikira ng'epita mu lusirika luno yalimu bino:

- Read text
- Tuutuno okunnyikiza eddiini n'okwekulakulanya mu maka
 - Nga tulabira ku Noa Mawaggali ne banne
 - Twagala ba nakiyinda Mityana okubeera abavu mu kukkiriza
 - Tujulirenga Kristu bu bulamu bwaffe (tuutuno)
 - Twagala abantu bakulaakulane mu mbeera ez'obulamu obwa bulijjo
 - Obulamu bwabwe bubaweese ekitiibwa nga babweyagaliramu
 - Byonna ebyo tubikola ng'essiira tulitadde ku maka

Wano mmwe experts

- Nkakasa nti waliwo ebikoleddwa okuva omulamwa guno bwe gwassiibwawo
- Mwe mulina pastoral experience nze gyessirina
- Ate mwe mulina experience mu ssaza erye Kiyinda-Mityana nze gyessirina
- Awonno tujja kukozeza sharing, tugabane ku buli omu kyalina
- Ogwange gwa kulunngamya kugabana kuno

Tugenda kukozeza bibuuzo bino

1. Biki bye tulabira ku Noa Mawaggali ne banne?
 2. Biki ebisomoza okukkiriza kwabakristu ennaku zino mu ssaza lino?
 3. Biki ebikoleddwa okusitula embeera y'abakristu? Biki ebikyetaagisa?
 4. Biki ebisomoza amaka, era bisarirwa magezi ki?
 - Eri abo abali mu masomero
 - Eri abali mu nsonga
 - Eri abali mu bufumbo obutukuvu
 - Eri abaawukanye
 - Eri bannamwandu ne ba ssemwandu
- Buli group etwala ekibuuzo kimu
- Olweggulo tujja kutandika na reports
- Oluvannyuma nange nnyongereze okwo

EBIVUDE MU SHARING

Biki bye tulabira ku Noa Mawaggali ne banne?

- Okwevamu mu kujulira Kristu
- Obutatya kwoleka kiki kyebali
- Surrender: Matthias surrendered other women
- Team work: they had a pastoral program; some when to Kampala, others remained teaching
- A spirit of sharing: Luke surrendered his home for teaching catechesis
- Witnessing to Christ in word and deed
- Perseverance in times of difficulties
- Teaching the faith. Catechesis should be a primary job of a priest
- They got involved in work that supported their livelihood
- They shared the word of God which they had received
- They were good citizens who respected civil authority, without submitting to falsehood
- They loved their culture but did not submit to what was contrary to God's will in it
- They were obedient to religious leadership
- They were together with their people also in hard times: Noa surrendered to protect others
- They loved the life of sacraments; had to walk long distances to receive them
- They abandoned witchcraft to embrace Christ, even though they had been raised in it

Biki ebisomoza okukkiriza kw'abakristu mu ssaza lino ennaku zino?

Witchcraft and superstition, even Christian leaders are involved
Too much emphasis on the kingdom and tradition
Extreme poverty
Having to pay fees, with so little resources
Too many mushrooming Churches, Pentecostals, Bisaka religion
A gospel of prosperity is taking away some, especially when proclaimed on loudspeakers
Too much self-pity on the part of the priests
Too little effort in feeding Christ's sheep. We wait for them to come to us
Laziness of the faithful in receiving sacraments: marriage penance, anointing, etc
Pastors being too money-minded, too many "baskets"
Too little emphasis on catechesis, the faithful have insufficient knowledge of their faith
Ignorance, not caring enough. We have nothing to offer in terms of faith
Too much pre-occupation with technology
The school curriculum does not emphasize the teaching of the faith
Scandals among the clergy undermine the faith of the faithful
Politics can divide families and Christian communities
Unemployment especially among the youth leading to betting, drug abuse, homosexuality
Selfishness
Not being available to the people. Priests are nicknamed "bwotomukeere"
Domestic violence
Long distances from sub-parishes
Sickness and lack of sufficient pastoral care for the sick
Popular missions and Charismatic Renewal need to be regulated, they create grades
People do not see our good acts. A faith of words and not deeds.

Biki ebikoleddwa okusitula embeera y'abakristu? Biki ebikyetaagisa?

SSD has done a lot
The diocese has put up structures for schools, water tanks, health facilities
There is care for the orphans
HOSFA has helped those with low income
There are workshops for self-sustenance and economic empowerment
Radio programs given by the Bishop and others
Provision of seedlings for coffee, trees, bananas, as well as goats, pigs, cows
Micro credit programs
Programs to help those with disabilities and women
There are workshops for teaching people to become good leaders

What still needs to be done?

- Follow-up is still lacking
- Inject more money in schools and hospitals
- Disseminate information to people with regard to what is being done
- Establish clear criteria for choosing places to start development projects
- Evaluate impact of what has been established so far
- Promote team-work
- Let priests get involved in projects started in their parishes
- Let development teams start around the parishes
- Let parishes also benefit from development programs from the diocese
- Have exposure visits; learn from others
- Improve the level of education in the diocese, children do not have to go elsewhere
- Promote catechesis, sacraments, mujiji and family prayer
- Have proper custody and development of Church land
- Create different desks for development undertakings in parishes
- Let priests have a heart that cares for the well-being of the people as a starting point
- Accountability and transparency is still lacking; people are willing to pay where these exist
- Priests should promote projects they find in their places of work
- Teach people about development also in your preaching
- Have a sense of ownership. Give all your energies to the place where you are appointed
- Have greater pastoral zeal; you only reap what you sow
- Improve the welfare of catechists
- Involve parish executives in development projects to ensure continuity
- Let Church properties be models of development
- Let inspection of development projects be made by Church authority as well
- Some people stay too long in particular places so that they run out of fresh ideas

Biki ebisomoza amaka, era bisarirwa magezi ki?

- Poverty; not enough food
- Domestic violence due to poverty
- AIDS
- The phone culture
- Lack of planning for families (not family planning!)
- Role conflict often due to income inequalities
- Political differences
- Men ignoring their family responsibilities
- Alcoholism
- Witchcraft
- Differences in religions, onslaught of Pentecostals
- Polygamy, even among those wedded in Church
- Lack of virility, or too much of it among men
- Working at long distances from home

- Decline of faith and morals
- Lack of prayer in families
- Different ideologies from a secular culture, thinking in terms of partners not couples
- Lack of agreement with regard to artificial family planning
- Slander, and rumours
- Lack of hygiene
- Ignorance, differences in levels of education
- Anger, lack of forgiveness, jealousy
- Age gap
- Inter-tribal, inter-racial and inter-religious marriages

Biki ebisobola okukolebwa?

- Courses on marriage be given to priests
- Those who can research on marriage do so
- Give greater emphasis on economic empowerment; get them out of poverty
- Charistas and SSD programs should reach every corner
- Promote education, promote job creation
- Promote cooperatives for both men and women
- Focal Point HIV Program increase efforts
- The Church should promote sexual education and Ekisaakaate
- Promote retreats at parishes
- Have house visitations, and look also at the welfare of families during visits
- Prepare youth for marriage
- Counsel those with marriage problems
- Promote popular devotions

OKWONGEREZA KU SHARING

14th General Assembly yabasumba ne Paapa October 2015

- Olukiiko luno lugenda kwogera ku maka
- Awonno tululindiriddemu okutuwabula n'okutuyigiriza
- Byetwogera ku maka kati si bya nkomeredde
- Okusobola okumanyisibwa ebivudde mu lukiiko luno
 - Wandibaddewo entegeka ey'okumanyisa abasaserdooti ebiruvuddemu
 - Osanga Omusumba agenda okulutuuramu yalituyigiriza
 - Oba alisaba omulala okunnyonyola ebiwandiiko nga bifurumiziddwa
 - Oba okussaawo committee ekwanya ebyateesebwa n'enkola y'essaza

Point etaavuddeyo bulungi ku family kwekujjaye obutume bw'abafumbo ku bafumbo

- Quote Lin. 29. (Role of the family itself in evangelization today)
- Tulwooreza nnyo mu byetuteekwa okubakolera
- Ne twerabira nti bo ng'abakristu balina bingi bye bayinza okuyambaganamu
- Era nti balina experience ffe gye turalina
- Ne bwoba ogirina oluusi okuyigiriza tekusaanye kuva wowo wabula mu bbo
- Ekya family okuyambagana Lineamenta ekiggumiza
- Ogwaffe gwa kubayamba kino kibeewo
- Okugeza: kuwagira ebibiina byabafumbo eby'enjawulo
- Era n'okuyita ebyo ebiri ebweru w'essaza

Bwenkola byentekeddwa okukola sibulwa answer mu buli mbeera

- Bwetukola bye tukulembezza tujja kufuna ekiddibwaamu mu buli mbeera
 - Ffe fenyini okunonya obutuukirivu nga tulwanyisa ekibi
 - Obutejja ku Mukama mu ssaala
 - Okukolera awamu ng'essaza are n'Eklezia yonna
 - Okukolera awamu ng'abasaserdooti
 - Okwewa abantu be tuweereza n'omutima gwonna
- Lineamenta ey'olukiiko 14 General Assembly etuwa enkola
 - Okutunuulira embeera y'amaka eriwo mu nsangi nzino
 - Kyetwakoze jjo
 - Naye kyetutekeddwa okukola mungeri etasalako, buli omu jaali
 - Amaaso okugassa ku Kristu (*Vocation and Mission of the Family*, Lin. 11)
 - Okukwanya embeera y'amaka ne Kristu kyagamba ng'ayita mu Eklezia
 - Gino gye mitwe emikulu mu Linneamenta Synod gyegenda okugoberera

Tuyigire era tukolere wama n'amasaza amalala agaggumiza okusitula amaka (e.g. Kabale)

- 1) essaala mu maka,
- 2) ekigambo kya Katonda
- 3) ebibiina eby'enkola enkatoliki
- 4) empisa ennungi
- 5) okwekulaakulanya

Endiga za Katonda tuzilunda nga

- Tubaagala, tubasabira, tubayigiriza, Tubawa amasakramentu,
- Tulumwa ku lwabwe, twerabirira ku lwabwe, tujjumbira okuyitibwa

OKUFUNDIKIRA

Okwejjukanya bye tuyiseemu

Mu lusirika lwonna tubadde tunonya kuyiga kukunnganya na Kristu
Kino tukitadde ku mpagi ttaano

Kuleka ebyo Omukama byatutangira (ekibi)

Kunonya buli lunaku kyatulagira (ssaala)

Kumanya buteyinza bwaffe na kujja manyi mu ye (ssaala)

Kukolera wamu nga Klesia

Kukolera wamu ng'abasaserdooti na kwagalana

Kukola n'amanyi gaffe gonna ekyo Okukama kyatutuma: okulisa obuliga bwe

Tutadde essiira nku mulamwa oguli mu ssaza kati

Kunnyikiza bukkristu

Essiira nga tulissa ku maka

Nga tulabira ku bajulizi baffe era nga tubasaba okutuwolezeza

Ebinaasobozesa byetwogeddeko okutuukirizibwa

Kukyusa mu nkozesa ya budde (time management)

Buli omu alina enkozesa y'obudde bwe

Buli we wabaawo kyoyize ekyokussa mu nkola kyetagamu okukyusaamu

Okwetikka omusalaba

Buli we wabaabo enkyukakyuuka eretawo obulumu

Obumaliri okwannganga obulumu musaalaba

Okwessa mu mikono gy'Omukama

Kikulu nnyo obutava ku mulamwa gwetaatandika nagwo

Omukama y'alina kyakola, ffe baakozesa

Ogwaffe si kutandika bintu, naye kugoberera

Emitwe esatu egyo gye tugenda okumaliriza nagyo

ENTETENKANYA Y'OBUDDE (TIME MANAGEMENT)

Ekigambo kya Katonda (Ecclesiastes 3: 1ff)

Ebiseera bingi lwe tweyunya obudde gye budda

Nga bye tuteekwa okukola bitutuulidde

Wakatuula okukola kyotegese newabaawo ebyesonsekawo

Era ebiseera bingi bino ne bikuleeta ekkabyo

N'abalala okutuusa lwe bagamba nti tofa ku bantu

Olumu twebuuza obudde bwonna tuli busy naye byetukola tebikendeera

Ne webuuza nti ku biriwo nnyongerako ntya?

Ekizibu kiyinza obutaba bbula lya budde

Wabula ngabanya yaabwo

Ng'ebintu ebimu obibalira obudde butono ku bye bwetaaga

Obubonero obulaga obutamanya ntetenkanya ya budde

- Obutayawula kisinga bukulu (important) na kisinga kwetaagisa kati (urgent)
- Butamanya kye twagala kujja mu budde
- Oba bwe tuba kukimanyi, butamanya nti tukifuna
- Olumu tulowooza nti tulina obudde bungi, kazzi butono, ne tubwonoona
- Olulala tulowooza nti tulina bingi ebyokkola, kazzi si bingi eby'omugaso

Mu byonna bye tukola kikulu okuba nentereeza y'obudde bwaffe (Time Management)

Kino buli omu alina okukyekolera okusinziira ku mirimo gye n'obudde bwalina
Kikulu okumanya ebiremesa time management

An ambitious and unrealistic plan

- Oyinza okugwa mu kikemo eky'okwagala okukola ebingi
- Era noteekawo plan gyogenda okugoberera
- Ebbanga liyita ttono n'ozuula nti tebikola, olwo byonna nobivaako

Interruptions

Nga tukola plan tujjukire nti bingi ebigwa bitalaze, okugeza

- Okufiirwa
- Abaganyi abataalaze
- Okulwaza oba okulwala
- Ebizibu ebya bulingeri gamba nga mu administration

Kw'atamanyi bino bikujja mu mbeera, era oluusi bikufuula ow'ekkabyo

Yiga okuba resilient, okubikkiriza, okukyusaamu

Manya ebikulu by'olina okukola mu buli lunaku

- Essaala
- Obuvunanyizibwa bwo

Manya ebitali bikulu nnyo by'oyinza okwongeramu

- Recreation
- Hobbies
- Emikwano
- Okuwummula

Weewe ebbanga ng'okyaageza okutuusa lw'ofuna timetable ekujaamu

Byolina okujjukira mu ntetenkanya y'obudde

- Tegeka ebikulu by'onaakola mu lunaku, ku lupapula oba mu mutwe
 - Wewale okutegeka ebisusse ku budde bwolina
 - Tewetema kyotaasobole
- Bisengeke okusinziira ku bukulu bwabyo
 - Ebisinga obukubu bye bitwala obudde bwosinga okuba omuzuukufu
 - Waliwo ne byosobola okukola yadde toli muzuukufu nnyo
- Buli kintu ku bikwetoolodde kube wekiteekwa okuba
 - Mu kisenge kyo, mu office, wookolera
 - Kino kiyamba obutayonoona budde na concentration ng'onoonya
- Bwoba omukozi ateebalira, ssangamu obudakiika obwokuwummula
- Gabanya emirimo n'abalala (Exodus 18: 17-24)

6. Yiga okugaana, toba mwekkiriranya. Oba gamba nti ekyo si kyakakati
7. Kola ku byotayagala kukola katono katono buli lunaku
8. Ddamu wetegereze enkozessa y'obudde (evaluate)
 - Zuula wa obudde we bwononebwa
 - Oba biki byowadde obudde obutono
 - Biki ebitaliimu ebisaana okufunirwa obudde
 - Okugeza ng'okusoma
 - Naddala enjigiriza ya Klezia eriwo (Church and Pope teaches series)
 - Biki ebitali bya mugaso ebisaana okuvaamu
9. Wewe obudde obumala okuwummula, okuzannya, n'okukola byoyagala (hobbies).
10. Toba mukakanyavu mu nkozesa y'obudde. Yingizaawo ebigwaawo
 - Tetusobola kutegeka budde bwa kufiirwa, oba kulwala, kulwaza, kukyaaza...
 - Tuyigire ku Mukama: bulijjo yabanga n'obudde ob'okuyamba ng'aleka kyakola

OKWETIKKA OMUSAALABA

- Guno twagwogerera ekimala ku lunaku lw'okugulumiza omusaalaba
- Waliwo obulumi okuva ku ndowooza n'enkola gyemmanyidde
- Era waliwo obulumi okugoberera enkola empya nga sidda mabega
- Wabula waliwo byetatalina kwerabira ku musaalaba, bye bino
 - Okubonaabona kuzibu, kuluma
 - Era tekumanyirwa
 - Buli lwe kujja tewali akwagala
 - Mu buli ngeri zonna, ennene n'entono
 - Ssenyiga, kukolola, mutwe, bbwa
 - Kufiirwa, kufiirizibwa, kusubwa
 - Kwogerwaako bubi, kutya binaagwaawo
 - Kwenyamira, etc.
 - Okubonaabona kubi
 - Tokwagaliza munno
 - Tokweyagaliza
 - Gezaako okutaasa abalala okubonaabona, ng'osobola
 - Naawe wetaasa, okujjako ng'olina ensonga
 - Okubonaabona kutabula, Kuleeta ebibuuzo eri abalumwa (it's perplexing)
 - Oba Katonda kwagala, bino lwaki abikikiriza okubaawo (John 4:8)
 - Kuba ayagala talumya gw'ayagala
 - Ate Katonda alina obuyinza okukyusa embeera
 - Kati lwaaki akkiriza abatalina musango oba abamwagala okulumwa?
 - Ye lwaaki nze?
 - Lwaki kati? Omukama ali ludda wa?
 - Abamu kubamalamu okukkiriza
 - Nti Katonda taliiyo, oba gyali tafaayo
 - Aba kubaayo teyandikikirizza bino kubaawo
 - Awonno kikola amakulu okumalawo obulumi n'okwetta
 - Ensobi nti bwoba tolaba makulu, kitegeeza tegariwo
 - Abantu abali mu ndowooza eno, ze ndiga zetulina okulaga ekkubo
 - Okubonaabona tekwewalika
 - Tewali asobola kukwewala budde bwonno
 - Mu kukwewala tukwongera
 - Nga tukyali bato nga tetwagala kunaaba mazzi gannyogoga...
 - Okubonaabona kwetaagisa olumu
 - Si kyekisingayo obubi, wabula ekibi
 - Omukama okubonaabona yali atutaasa okubonaabona okusingawo
 - Omusaalaba tugwettika
 - Lwa kirungi kisingawo
 - Oba lwakwewala kubonaabona okusingawo
 - Kuzimba character, ayita mu bizibu akakata
 - ututukuza

- Okubonaabona kutukuza
 - Kutujjamu obuteeguya (indifference)
 - Kutwongera okwesiga Mukama
 - Kutujjamu abigendererwa ebikyamu (false motives)
 - Kutujjamu obutiitiizi (escapism)
 - Kutuwa opportunities
 - Kutujjamu okwefaako fekka
 - Kutuyigiriza obusaasizi
 - Kutujjamu okwekuza
 - Kutujjukiza nti obulamu obw'okunsi bwa kiseera buseera
 - Kugaziya obwakabaka bwa Katonda
- Okwagala kuwangula okubonaabona
 - Story ya bbaasi eyali ejja
 - Omutukula akutte omwana bamukube empiso
 - Oyo abonaabona olw'okwagala kumpi yeerabira nti abonaabona
 - Ayinza n'okusanyukira mu kubonaabona
 - Bwenjagala Katonda tewali kubonaabona kunene nga yaakusabye
 - Era bwenjiga okwagala abantu ssibala muwendo

KUKULEMBERWA MUKAMA (SURRENDER)

- Agustino atuyigiriza enjawulo amakula g'okwewa Omukama
 - Kuba akafananyi oli akozesa enkasi okulwanyisa amayengo
 - Akozesha amanyi manji kyokka ayinza okulemwa okutuuka ku lubalama
 - Naye waliwo aleega attanga naatega empewo
 - Aseeyeeza mpola era atuuka mangu
 - Naffe bwe tuli nga twewa Mwoyo Mutuukirivu okutukozesa
- Byonna bye tutegeka tugoberera ntegeka za Mukama
 - Situyiiza kyakkola wabula tukizuula
 - Era tukola naye akola, ffe kyetukola kye kitono
 - Bwe twetegereza tulaba nti mu byonna y'atusooka
 - Tulina okuyiga
 - Okumwebaza
 - Okumwebuzaako
 - Okulinda
 - Obutaterebuka
 - Ne bwetukola ensobi, bwetukebuka atuzza mu kkubo
- Nyaffe ne Yosefu batuyigiriza
 - Nze nzuuno omuzaana w'Omukama, kikolebwe nga bwogambye
 - Kyonna kyanabagamba mu kikole
 - Ye yozefu tayogera akola kyonna Omukama ky'amugamba

CONCLUDING HOMILY

evanjiri: Luke 8: 1-3

Mu vanjiri ya leero tuwulidde

- Nti Omukama ya tambula mu byalo ne mu matawuni ng'ayigiriza
- Nti era ku baamuwerekeranga mwalimu abakyala abagagga
- Nga batoola ku byabwe ne bamulabirira
- Twebulirire ku ky'okulabirako Omukama kyatuwa ku bwavu, mu nneyisa n'enjigiriza ye

Okuva ku ntandikwa okutuusa ku nkomerero Omukama yali mwavu

- Yalonda okuzaalibwa mu kisibo
 - Yozefu yali musajja mukozi
 - Era osanga yalinawo byalina e Nazareti
 - Era ndowooza baali betegekedde amazalibwa ga Kristu ng'abazadde abalala
 - Laba ku ssaawa esembayo bwe bateekwa okutambula olugendo
 - E Beteremu akafo kaabula, yadde olubalaza oba effumbiro
 - Wabula ekisibo ky'ente ku ttale
- Nga wayise ekiseera era bafunye n'ebirabo okuva ewa baamaji baateekwa okutambula buto
 - Tebaasobola kusiba bingi mu kiro ekyo
 - Ne gwe yali ayazise oba gwabanja teyasobola kumulaba
 - Omubazzi ebyuma byakozesa bizitowa awonno toyinza kudduka na bingi
- Nga bateredde e Misiri ate baateekwa okuvaayo

Osanga Yezu weyatandikira obutume bwe embeera yali erongoose

- Yali avabuse era ng'omukozi omulungi baali tebajula
- Naye bweyatandika eby'okubajja naabireka
- Omukemi yagezaako okumusikiriza olw'ebyo bugagga, naamulemwa
- Naabatume beyayita emirimo gyabwe baagireka

Mu njigiriza ye yayigiriza bwaavu

- Abatume yabagamba okugenda babiri babiri nga tebalina kye betwalidde
- Omuwubuka eyayagala okumugoberera yamugamba atunde byonna
- "Abaavu mu mwoyo beesimye"
- Baamunyoomanga olw'obwavu

Nga bwe yazaalibwa, bwe yafa nga mwavu

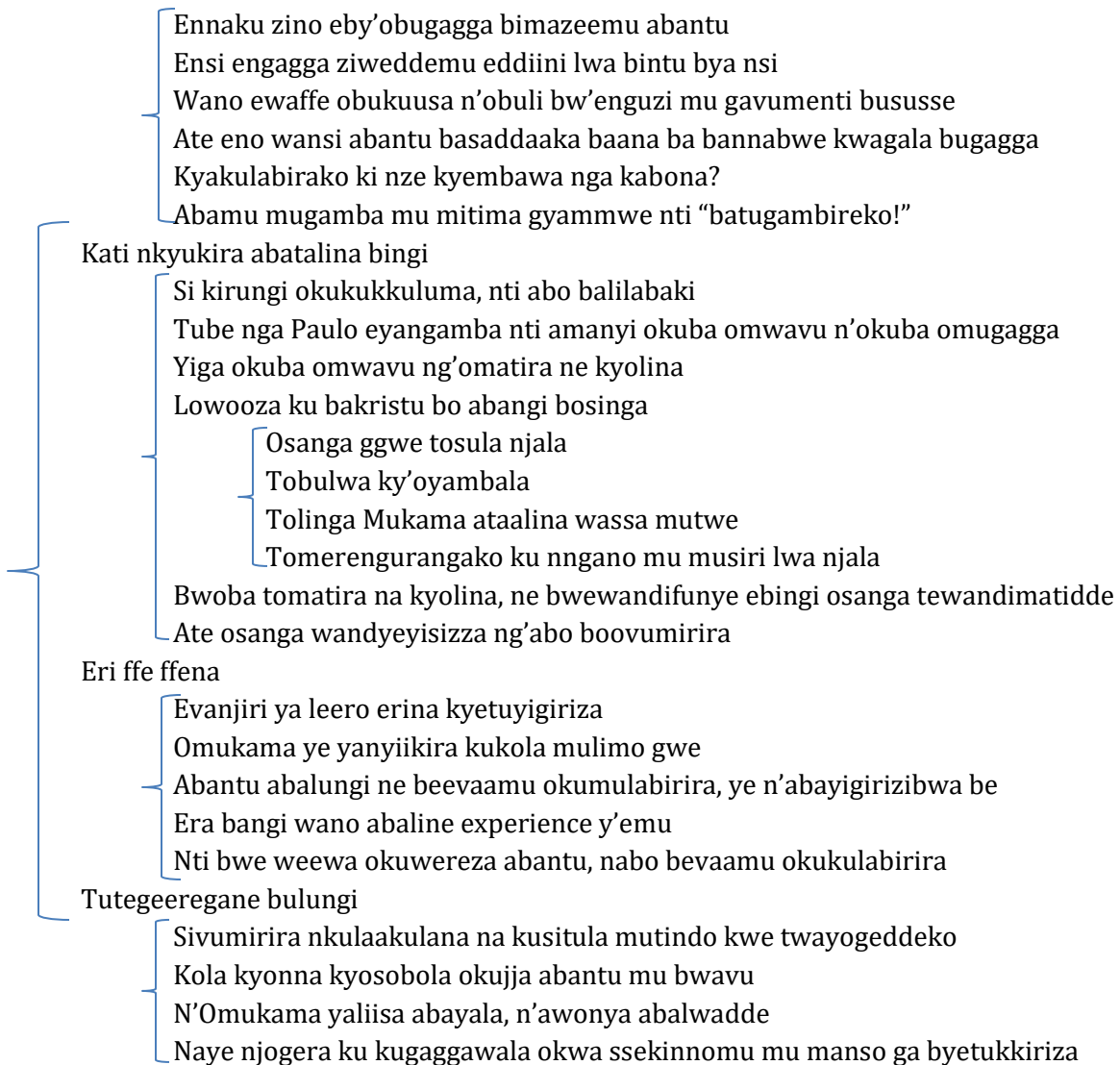
- N'engoye ze baazigabana
- Ne nnyina n'amugaba, eky'obugagga kyeyalina ekisinga ku nsi
- N'entaana baamuyamba ne bamuwa mpe
- Ne mmira abaamagi gyebamuwa teyamuziika

Ffe ba diocesan priests tetukuba biragaano bya bwaavu

- Awonno tukkirizibwa okuba n'ebyobugagga, era n'okubikozesa nga bwe twagala
- Oyinza okuba nga wabizaribwamu, oba wabisikirira, oba abakristu baabikuwa. Webaze

Naye tusoomozebwa ebintu bitaano

- Eky'okulabirako kwa Kristu n'enjigiriza ye, eri ffe abagoberezi be
- Enjigiriza ya Klezia ku musaserdooti n'ebintu by'ensi
- Obw'oluganda ne basaserdooti bannaffe abali mu bwetaavu
- Okuyigiriza n'okuwa ekyokulabirako abakristu be tukulembera



PENITENTIAL SERVICE

Enyanjula

- Tujjukira Omukama bwe yagamba nti muggulu eriyo essanyu olw'omwenenyi omu...
- Akawungeezi kaleero egenda kubaayo essanyu olw'abenenyi kumpi 99
- Ate nga bano basaserdooti
 - Omusaserdooti omu agwa asuula bangi
 - Era omusaserdooti adda eri Omukama akomyawo bangi
- Tusabe Omukama okutuyambo okumanya ebibi byaffe n'okubibonerera

Structure

- Tugenda kuwulira essomo
- Wabeewo okuyigiriza
- Fenna tusome Nnetondera
- Tugende mu kwejjusa
- Tukomewo tuyimba Magnificat

Olumu nnewunya engeri Omukama gyasengekamu amasomo

- Negatuukana n'omukolo
- Kirungi nga tonannonya gago okutunula ku g'olunaku
- Evanjiri ya leero etuukana ne Penitential Service
- Oyo esonyiyibwa ebitono alaga okwagala kutono

Oyo eyasoniyibwa ebitono yalaga okwagala kutono

- Omukama tategeeza nti twonone nnyo tusonyiyibwe bingi
- Eyo y'endowooza y'omwana omukulu w'omusasaanya
- Naye tulaba nti Simon omufarisaayo yali talaba nsobi ze
 - Teyawa mugenyi we mazzi kunaaba
 - Teyamunywegera
 - Teyamusiiga muziko ku mutwe
- Naffe tuyinza okwoleka okwagala okutuno kuba tetulaba nsobi zaffe
- Ate tetuziraba kubanga tetufuddeeyo kuzinoonya
 - N'gomufarisaayo ataasoniyibwa eyagenda mu kiggwa nomuwooza
 - Naawe oyinza okubako bangi bookosa naye nga tolaba kibi kyokola
 - Nga byotwala ng'ebibi byo bye bitono ku byokola
 - Naddala tutunuulire nnyo sins of omission
 - Bye tutakola nga twandibikoze oluusi bikosa nnyo betuweereza
 - Endiga za Katonda zibula kuba tetufaayo